COMPOSITIONS

NAME _____

_____

A Church Book For
The Baptist Church at Meadow Creek
Made by George Little August 15-1825
For James Little Clerk
For the use of the above Church

Copied By Hattie E. Hopkins
as a gift To.
Ray Eudy And Wife
True Copy of Orignal Book

A Minute of the Male Members

Antony Holland ded	
Michael Garmon Exc.	
Thomas Ingram dismissed	
Wilkiah Weatherford	Dist
Conrad Hartwick	Dist
William Weatherford	Dist
Isham Clay	Dist
James Little	Dec
Thomas Maynor	Dist
Valentine Watts	Excd
Richard Holland	Dist
John Lee	(Ded)
Ebenezar Marsh	Dist
Thomas Berry	Excd
John Harley	Dist
Drewry Smith	Dist
Uriah Smith	Dec.
Stoughs Joe	

Denry Honeycutt	
Henry Howell	Dist
J Howells Harry	Dist
Elisha Check	Exc
Brooks Martin	
Joseph Howell	Recd by letter
William Petree	
John Mathes	Exc
Joseph Barnes	Exc.
Rowe Charles	Exc.
James Long	Dist
Amren Bird	Exc
David Kisar	
Ruben Pennon	Exc.
Bannard Bird	Exc.
Mark Morgan	(Ded)
Thos. Watts	Exc.
Mark Kisor	
George Long	
Henry Cagle	Exc.

A minute of the female members

Gracey Halland	(Ded)	Susanna Petree	
Elizaleth Long	(Ded)	Rachal Tucker	
Rolens Rachel	Dist	Polly Long	Dist
Sarah Garmon	(Ded)	Dilly Watts	
June Garmon	Dist	Casey Polk	Exc
Susannah Weatherford	Dist	Elizabeth Barnes	
Bethany Smith		Margret Smith	Dist
Ruth Honeycutt	(Ded)	Gurley Gill	
Rachal Clay	Dist	Sally Stogner	
Elisabeth Lee		Rosannah Bird	Exc
Rodah Furr		Brooks Easter	
Nellie Maynar	RC&	Rachal Kisar	
Elizabeth Marsh		Polly Morgan	
Rosannah Little	Dist		
Margret Shinn	Exc		
Nancy Honeycutt	Dist		
Rachal Clay	Exc'd		
Margaret Howell	RCC		
Lily Long	Dist		

Contributions made for the use of the
Meadow Creek Church as follows

	B	Cts
Michael Parmon		25
Thos Ingram		25
James Little		25
Ritchard Holland		25
Antony Holland		.5
Thomas Berry		25
Hoseah Roland		50
Thomas Roland		25
Ritchard Green		50
Antony Holland		5
Michael Garmon		50
Isham Clay		25
Valentine Watts		10.
August 1816		
Richard Holland		25
Drewry Smith		25
Michael Garmon		50
Valentine Watts		25.
Thos. Maynor		45
Isham Cloy		50
Rohens Joe for him		
and his mother		50

Antony Holland	25
Demsey Honeycutt	25
James Little	50
Uriah Smith	25
Drewry Smith	25
Michael Garmon	25
James Little	25
Demsey Honeycutt	25
August 1809	
Michael Garmon	25
James Little	25
Sept. 1809	
Henry Howell	25
August 1810	
Joseph Howell	25
Demsey Honeycutt	25

Contributions Continued

James Little		Particular Contributions	
Sept. Conference 1810	$ 25	Made up for our new	
Thos Berry	25	Association in 1816	
Staughs Joe	25	at July Conference at	
July Conference 1813		Meadow Creek The	
W. M. Petree	50	Rev Geo. Whitley for the	
August Conference		Bear Creek Arm	195
Joseph Howell	25	Dempsey Honeycutt	21
Michael Garmon	25	Mark Kisar	25
Thos Berry	12½	James Little	50
Henley Howell	20	George Long	25
August Conference 1814		Mark Morgan	25
Thos. Berry	12½	Ruben Pinnon	25
Michael Garmon	25	James Little Balance	35
Elisha Cheek	6¼	Total	400
David Kisar	12½	1823 August Conference	
Nelly Carathers	12½	Mark. Kisar	25
James Little	25	August Conference	
December Conference 1815		Saturday before the third	
Joseph Howell sr.	25	Sabath 1827 Put into	
George Kisar. sr.	12½	the Treasury by the Church	206¼

August Conference 1830

Put in for Minutes		
W.M. Petree	dr	25
Ramsey Honeycutt		25
Daniel Little		25
Ruben Honeycutt		25
Thos. Long		25
Pleases Joe		25
Lewis Tucker		25

Procedings Recarded In Conference
July Conference Conrood Hardwick was
Censard by the Church for Swearing at Meadow Creek

September Conference Meadow Creek 1802
Conrod Hardwick was restared in fellowship

Also the same Conference Helkeah Weatherford
was restared
March Conference 1803 Persilar Bonde was
Excluded for lying about patatoes
Conference Ditto Polly Polk was Excluded
for flying into a passion at a Church
Meeting at the fish Dam Meeting house.
Also Conference Ditto Elizabeth Leeting formally
the wife of Philip Lederich Duet was Ex-
cluded from the Church for Swearing pro-
fane lying & fighting & getting drunk
March Ditto Sally Underwood was Excluded
for neglecting to hear the Church and
other evil reports

November Conference Meadow Creek 1803
Hilkeah Wetherford Censured by the Church
for Swearing profanely

December Conference 1803 Helkiah Weatherford
was restared in fellowship

April Conference 1805
Thos Berry was Censured by the Church for
drinkeng Too much and for other Misdemenare

Meadow Creek Conference May 1805
Thos. Berry was restored by the Church

May Conference 1805 Thos. Maynor was Censured
by the Church getting drunk Draught in by
himself

May Conference 1805 Thos. Maynor & his Wife
was received by letter before he was Censured

Meadow Creek Conference Jucly 1805
Thos. Berry excluded from the Church

By withdrawing from him in Sunday following which was the day following for saying he was a damn Lyar then in debate with George Harkey in return from Concard last Tuesday in the evening & he would be damned without repentence. for which the Church took him under delings for the same he acting in disorder got in a pasion apparently went of refuseing to hear the Church.

Meadow Creek Conference June 1808 Thos Berry was restared by the Church in full fellowship

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Meadow Creek Conference May 1811
Excluded Rachel Clay wife of James Clay from being a member for moving away in disorder & & and defrauding Brother Joseph T Williams & Sister Ruthar Honeycutt

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Meadow Creek Conference July 1811
Delily Long restared in full fellowship with the Church

Meadow Creek Conference July 1811
Recvd Joseph Howell Sr. & His wife Margaret
by letter

Meadow Creek Conference December 1811
Received Antony Holland & his Wife Gracy
by letter

Meadow Creek Conference August 1812
Brother Valentine Watts Censured by The Church for
his rash procedence In acting in disorder by
asking Elias Horn. What did he let his wife run
up & down the Creek with Jacob Watts. It being so
much disagreeable to the Watts family.

Meadow Creek Conference Sept 1812
Brother Valentine Watts was restored by the Church
in fellowship

The Church being Composed of three different
places Meadow Creek Meeting house, Bear Creek
Meeting House and Washington Meeting house
Which became a subject of enquiery. Agreed that
Main Body of this Church of the Baptist order &
was given up to be at Meadow Creek at a
Conference meeting held for that purpose on

Saturday before the third Sabath in
November 1812 James Little clerk

At a conference in 1813 Dismist Sister
Nancy Honeycutt by Letter

Meadow Creek Conference on Saturday
before the third Sabath in august 1813
Brother Joseph P. Williams came forward in
Conference & Acknowleged himself to have
drank too much at the Widow Greens Dear
Estate Sale for which he expressed a hope
a Saturday, and Sunday Morning the Lord
had forgiven him. Then on that day
he the said Williams went forward in the
administration of the Lords Supper at the
Bear Creek Arm Then being ask did you
not think you aught to have left your Gift
at the Alter, Be first reconciled to thy Brother
then offer thy Gift. The said Williams said
He did not know that any had aught against
him. The Church Contended that said Williams
must have known that Brethren

James Little and Mark Morgan and
others who were at the Sale of the Widow
Green's Dect Estate Sale which was on the 29th
of July 1813 Must to have seen that he the
said Williams had drank too much in the
evening and the first day of the Sale John Polk
came up to said Williams and told him that
he was drunk There is no hell if you aint
The said Williams Apparently got in a passion &
Brethren Little & Morgan got him away from dis-
puting with said polk and the said Little told
him do pray don't go there no more. Said Williams
still appeared to be in a passion Sayed to said
Little and Morgan Before he would be impased
on by a man that was so grate an imposer
of Religeon as John polk was he would fight
The said Little Sayed to the said Williams do
pray don't go among them no more Said Williams
Sayd to the said Little and Morgan, Why
Brethren do you think I am drunk The said
Little kep silance and said Morgan also kept
silance and gave him no answer to that gave
-tion for which he was Censured by the Church

At a Conference meeting in September 1813
John Harkey and his wife Nancy was
dismist by Letter

Meadow Creek Conference December 1813.
The Unanamously with draw from Brather
Joseph D. Williams being excluded from the Church

Washington Meeting House March Conference in
1814 Polly Long wife of Peter Long Dismissed
by letter

Washington Conference March 1814 Joseph
Barnes having been considered disorderly by
the Church for not attending Church meetings
The Church had appointed Brother James Little
to cite him to attend at our Church meting
& he having neglected to attend and by report
and from the testimony of Brother Helms
by stating that he the said Barnes is Dis-
-orderly by drinking to an excess & by brea-
-king the Sabath by hunting as such the
Church with draw themselves from him the
said Barnes being excluded from fellowship ...

Washington Conference September 1814
Brother Joseph P Williams restared in full
fellawship by the Church.

Meadow Creek Conference September 1814
The Church with drawd from Valentine Watts
he moving off in disarder

Meadow Creek Conference 1814 The Church with-
drawed from Thomas Watts for Stealing meat
from Brother Staughs Joe's Wife

Washington Conference 1814 The Church withdrawed
from Bennard Bird he moving of in disarder
being in debt and nat paying his debts

Washington May Conference 1815 The Church
withdrawed from Andy Bird for drinking to ex-
excess twicer and nat complying with the order
of the Church by not attending

Washington Conference June 1816 The Church
being at the end of Labour with sister Casey
Polk withdrawed from her for telling

Sister Little lyes proven by Sister Stogner

Meadow Creek Conference August 1816
The Bear Creek Applied to the Body for that Arm to be Constituted a Body and it was agreed to

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Washington Conference January 1817
Brother Henry Cagle brought forward and accusation against himself for taking a Turkey Cock out of George Tucker's Inc. Turkey pen & Was laid over until Next Conference

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February Conference 1817 The Church looked upon the Act of Brother Cagle to be disorderly And Censured him

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Washington Conference April 1817
The Church withdrawed from Brother Henry Cagle excluding him from fellowship

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Saturday before the Third Sunday in
September 1817 The Church having met agreeable
to our appointed time at meadow Creek & after
singing and prayer proceded to Try the union
of the Church first and also to the other
Business of the day and the Church found
in fellowship (2^{d}) Brother Joseph Howell.
applyed for a letter of dismission for himself
and his wife Margret and his Nigro Harry &
it was granted 3^{d} The Church appointed Brothr
James Little and William petree. To go to the
Bear Creek Church with a letter To labour for
Satisfaction for enroling Members of this body
in the Constitution of that Church without any
act of this Church for that purpose Agreed
Brother Little write the letter

Meadow Creek Meeting hause Conference Sept 1821
The Church withdrawed from Brother Thos. Berry
for joining the Methodist society and for
refusing to Obey the Church when requested
to come to see them

Meadow Creek Conference Sept. 1821
The Church withdrawd from Brother Reuben pinnon
for refusing to obey the Church when Cited to
attend respecting the dispute between Brother Geo
Long and Brather pinnon

Meadow Creek Conference July 1824
The Church withdrawed from Sister Rosannah
Bird for Neglecting to attend Church meetings
And when Cited by the Church Neglecting to
hear the Church

Meadow Creek Conference October 1824
Then the Church Withdrawd from Sister
Elisabeth Long for neglecting to hear the
Church when Cited to attend and for
other disarderly Conduct

Meadow Creek Conference held on Saturday
before the Third Lords Day in April 1825
The Church unanimosly Chose Brather George
Little to take the pastoral Care of them

Meadow Creek Conference may 1825
Brother George Little was ordained to take
the pastoral care of said Church by
Elders Jacob Helms and James Jones
Also Brother Mark Kisor was received by
letter from the Bear Creek Church

Meadow Creek Conference June 1825
Received Sister Ruth Honeycutt by letter
from the Bear Creek Church

Meadow Creek Conference July 1825
Received Joseph Honeycutt by an experi-
-ance of grace

Meadow Creek Conference August 1825
Received Brother Nathen Green by letter
Also received Sister Caty Tucker by an
Experience of grace. Also received Polly
Green by an Experience of grace received
Sister Polly Honeycutt by experience of grace

Meadow Creek Conference September 1825
Received Sister Silby Nowell by letter

Meadow Creek November Conference 1825
Received Brother Demsy Honeycutt by a letter
from the Bear Creek Church

Meadow Creek Feb'y Conference 1826 Received
Sister Fanny Smith by an experience of
grace

Meadow Creek March Conference 1826 Received
Sister Sinthy Honeycutt by an experience
of grace

Meadow Creek April Conference 1826 Received
Brother Reuben Honeycutt and Rebecah Whitly
by experience

1826 Conference Received Polly Kagle and
Barbary Smith by experience of grace Also
July 1826 Conference received Elizabeth Shinn
by an experience of grace Also 1826 received
Rachel Springer by an experience of grace

Also 1826 Received Michael Garmons Wally
by an experience of grace
Also Meadow Creek Conference April 1827
Received George Garmons Silley by an experience of grace
Meadow Creek Conference December 1827
Received George Cagles Demey by an experience of grace

Meadow Creek Conference December 1829
After prayer Conference opened then was an allegation laid in the Church againt Brother Joseph Honeycutt and Sister Elizabith Honeycutt for separating from each other for which the Church Considered there hath in disardor
for which the Church censured the Disarderly Brother Honeycutt being absent was cited to attend our next Conference

January Conference 1829
After prayer proceded to Buisness attended
to the case of Brother Honeycutt and Sister
Honeycutt Brother Honeycutt being present
Requested the Church deliberations on the subject -
- after some deliberation on the subject to
lay it over untill our next meeting hoping -
a reconciliation to take place

February Conference 1829 After prayer
proceded to take the case of Brother Honeycutt
he being absent the Church declared an
unfellowship with him being at the end
of labour withdrawed from him also with-
drawed from Sister Honeycutt as being dis-
orderly after dealing with her
August Conference Friday 1829 Meadow Creek
There was a case laid in the Church
By Brother Nathen Green and answered
by Sister Rachel Hiser. nat a member of
our Church which was denied by Brother
Green and Considered and postponed untill

October Conference next also the Church
from the report of Sister Rachel Kizer Sister
polly Green was cited to attend at our
next Conference.

October Conference Saturday 1829 The
The Case of Brother Green taken under Consider-
-ation ½ Orged by this Church ½ Brother Green
Declared to be in full fellowship Also
Sister Green failed to attend Cause of sickness
Laid over untill Next Conference
November Conference Saturday 1829
Sister polly Green restored to full-fellow-
-ship by the Church
March Conference Meadow Creek Church 1830
There was a Charge laid in the Church by
Brother Geo. Little againet Brother Mark Kizer
for Trespassing againet him by accusing him
with a false accusation to one without for
which the Church cited him to attend at our
Next Church Meeting to deal with him in
Brotherly love and gospel Order

April Conference ~~Meadow~~ Creek 1830
The Case of Brather Mark Kiger postponed
untill next meeting
May Conference by the request of Brather
Kizer and Consent of the Church
May Conference 1830 The Case of Brathers
Mark Kizer taken under Consideration he
being absent The Church withdrawed from
him as a disarderly member

May Conference 1828 The Church agreed
for 3,000 Shingles for to Cover the meeting
house at $6.00 for which the Church
agreed to pay

October Conference Saturday before
the third Lords day 1832 Restored Sister
Elisabeth Shinn in full fellowship
also received Brather Brant Austin Sr.
by letter.

January Conference Saturday before 3d
Lords day 1834 Dismist by letter Sister
Rachel Springer Also same Conference receive
Michael Garmanes Negro Manon Lecky in
the Church

March Conference 1834 Appointed Brother
Ruben Honeycutt Clerk and Treasurer

Meadow Creek Church 1843 May Conference
Appointed Brather Nathen Green Clerk

Meadow Creek Conference November 1836
Elder George Little withdrawed the pastard
Care of the Church

April Conference 1843
Elder John Lambert Received the pastard
Care of the Church for twelve months

Meadow Creek Conference July 1838
Ordained Brather Nathan Green in the
Office of a Deacon.

Feluruary Conference meadow Creek Church 1835
There was a Charge laid in the Church by
Brother D Little againt Sister poly Green
for Drinking to much the Church sent a
Citation for her to Come next meeting and
gine Satisfaction also she did nat appear
and the Church Ieard with her tel March
Conference
April Conference She Come and gine the
Church Satisfaction and was restared in
full fellawship
July Conference Meadaw Creek Church 1835
Received John Stancel in the Church by
reguest but he is to bring a letter to
the Church at some time
Received Hezekiah Herrin and his wife
by letter January Conference 1840
The Saturday before the third Lards day
in December 1836 Meadow Creek Conference
Received Mikel Garman by Confession
Meadaw Creek Conference December 1836 Received
Solomon Burris and his wife Saley

Saturday Conference December 1838
Solomon Burris Came to the Church
ecknowlege that he had been fighting and
swearing at a bad rate The Church wated
with him til Saturday Conference in December 18
Then he was received in full fellawship
with them
The 4th Sabbath in September 1843 at the
Communion meeting Brather Berris Neglected
to take Seat with the members
November on Saturday before the 3rd Sabbath
1843 Brother Green ask questions of the
Church about it
December Conference 1843 The reference
taken up and Brother Berris not there
was laid over until next meeting
Brather Honeycutt lays in a report
that the report says that he has accused
his Sisterinlaw with disonesty
February 1844 At the Conference cleared him
for not Setting with the Church the others
laid over til next meeting

On friday of the may meeting Berris
Cleared on Saturday the Church Agreed it
might go so
Sept. Conference 1844 Brother Berris Says
he is nat Satisfied with the Church
January Conference 1845 The Church
declared an unfellawship with Nathan
Green and Demcy Honeycutt for their
nat hearing to the Church
March Conference 1847 Demcy Honeycutt
restared to fellawship again
April Conference 1848 Nathan Green
restared to fellawship again Brother
John Stansel dismist by letter
Brother Demsy freemon Desist

A Minute of Male Members

John Stansel

Mikel Garmond

Solomon Burris and

his wife

Saley

July Conference 1846 We the Church
at Meadaw Creek do do Appaint Hez
Herrin our Clerk
August the 20th day 1849 Members Names

Hez Herrin	Emely Herrin
Daniel Little	Mary Little
Robert Bigers	Rachel Furr
John Stansel	Mary Long
Demsey Honeycutt	Rodiah Furr
Demcey Freeman	Barbary Smith
Martin Burres	Fanny Hinson
	Sylvy Howel
	Rosinah Little
	B Molly Garmon
	B. Sylvy Garmon
	Sinthy Honeycutt

Meddow Creek Church August Conference.
1849 Nathan green and wife Mary
Dismist by Letter

Meadow Creek Church May Conference 1875
by letter Frances Barbee dismint

Meadow Creek Church July Conference
1875 Opened a daar finding all in peace

Meddow Creek Church August Conference
1875 opend a dare finding all in peace

July Conference 1876 opened a dare
finding all in peace

Medow Creek Church March Conference
1877 Opened a dare finding all in peace

Medow Creek Church May Conference
1877 opened a dare finding all in peace

Meadow Creek Church November Conference
1877 opened a dare finding all in
Peace
Meadow Creek Church June Conference
1878 opened a dare finding all in
peace
Medow Creek Church met in Conference
July 1878 opened a dare finding
all in peace Brother N. M. Clark
move to the Church if any offence
gat up he wanted them to have
private talkes it was adopted

A minute of the female members
Rachel Kiser
Saley Burris
Rody Furr.

Medo Creek Conference May 1836
Received Rachel Furr by Experience
of grace
Medaw Creek Conference October 1837
Received Rody Furr in the Church

Meadow Creek November 9th 1878
The members met to wit W.M. Burris
George Barlee, Hester Honeycutt Lina
Love Linda Carter, and had preaching
by Elder S.C. Little Then convened in
Conference. 1st Invited members from
Sister Churches to seat Brother J.W.
Huneycutt was present from Jones Hill
and took a seat 2d Called for the health
of the Church and found that all was
not well in regard to N.M. Clarke
having established an adopted rule
here that all cases of offence should
be treated with private labar.
3d Called for reference found none
4th Taken up the adopted rule and

And dispensed of it 5th Agreed
that we send for the absent
Sisters and appaint Brather W. M.
Burris to see Sister Fanny Hinson
And Brather George Barlee To see
Brather Robert Bigers. Sister Hester
Huneycutt to see Farba Anshon
and Sophia Little and appointed
Lina Love to see Mary Barlee
and old Sister Little. and Brather G. W.
Huneycutt to see sister Lizer Harvel
and request them all to attend our
next Conference and Conduct Church
affairs 6th opened a door to receive
Members none Come 7th Dismissed
in order by Elder S. C. Little Moderator
George Barlee Clerk

March 18th 1879 Meadow Creek The Members
Met and had preaching by Elder S. C. Little
Then Convened in Conference 1st Invited
Members from Sister Churches to Seats

2 Called for the health of the Church
and found all in peace 3 Called for
reference and took up the case of Sister
Sophia Little and refered till the next
Conference and apointed brother George
Barlee to cite her to attend also took
up the case of Sister Farber Anshon and
excluded her from fellowship for not Con-
-senting to what the Sasation dun Also
Sister Mary Little Frances Hinson and Mary
Barlee Agreed that we continue them in
fellawship. 4 Opened a dare to receive
members non com 5 Dismised in
order by Elder S. C. Little

Medow Creek

May the 13 - 1879

Medow Creek The members met and had
preaching by Elder S. C. Little Then Confer
-ence 1 invited members from Sister
Churches to seate 2 Called for the health
of the Church and found all in peace
and Called for reference and took up the
Case of Sister Little and agreed to continue

her in fellawship 4 Opened a dare
to receive members Non Come 5 Dismist
in order by Elder S. C. Little
Sept th 20 1879 Medow Creek Church
the members met and had preaching by
Elder S. C. Little then Conference 1st
invited members from Sister Churches
to seats 2 Cald for the health of the
Church took up the Case of Sister Little
and excluded her from fellawship
Opened a dare to receive members
non com dismissed in order by
Elder S, C. Little
February th 14 1880 Medow Creek Church
The Members met and had preaching by
Elder S. C. Little then Conference invited
members from Sister Churches to seats
2 Cald for the health of the Church
and faund all in peace Opened a
dare for to receive members non com
dismist in order by Elder
S. C. Little

May th 9- 1880 Medow Creek Church
the members met and had preaching
by Elder P Snider then Conference
invited members from Sister Churches
to seate 2 Cald for the health of the
Church found all in peace opened a
dore for to receive Members non Com
dismist in order by Elder P Snider

Medow Creek Church September 1851
Conference being opened by the Deacon of Liberty
Hill Brother Hez. Herren said his mind was
interupted that he wished not to set in
conference with the Church also said he had
not one thing in the world against one of the
members it was with himself and wished
the Church to wait with him to see if he
could get reconciled with himself which was
granted by the Church until next meeting

Medow Creek Church October 1851
Conference opened by Brother J M Clark
Brother Herrin Stated he was yet unreconciled
with himself and had not one thing against
one of the members but said he could not
set in Conference with them and vacated
his Seat But requested the Church to wait
with him untill next meeting The Church
granted it far to get reconciled with him-
-Self

Medon Creek Church November 1851
Conference being opend by Brother J M Clark
by the request of Hesekiah Herren the Church
in conference took in Consideration the Case
of Brother Herron, Brother Herron delivered
to the Church a Kitten Confesion as he Cald
it and the Church Considered the Case
and labared with Brother Herron in Brotherly
love to make Satisfaction to the Church but
Brother Herren said that what he had
Wrate was as good as he Could do and all
he Could do Brother Herren was requested to
record the matter of the Church as being Clerk

which he failed to do delivered up the
Church book to the Church to record to
suit themselves he confessed he had done
rong in many places and in many cases
But the Church required Satisfaction. The
Church labouring in brotherly love and
know Satisfaction given The Church declared
non fellowship with him

Medow Creek Church 1851 in the same
Conference a dare being opend to receive
Members in the Church Feriby Green come
presented a letter to the Church which was
Satisfactory to the Church and was received
into full fellawship

Medow Creek Church Conference on Saturday
before the second Lords day in December
1851 after singing and prayer by Nathanel
N Clark Conference was opened then
examend into the health of the Church
and found the Church in good health

Then the Church Chose Nathanel M. Clark
to be the pastor of the Church
Appointed Robert B Biggers Clerk
Of the Church

The Rules of the Church

1 After singing and prayer Conference to be opened

2 Then to invite other members of our faith and order to set in Conference with us

3 Then to enquire into the health of the Church

4 Then to take up the reference if any

5 If any member should fail to attend more than two Church meeting day the Church should then apoint some one to visit them to no the reason of their not attending Church meeting days

6 Then to open a door to receive member

7 Then if any other business to do then to take it up

State of North Caralina Stanly Oct 5th 1851
Dear friends and Brethren Through a great
deal of trouble and pesterment of mind about
they way and maner in which I have placed
you and myself I think I have been to
Serous thought about it have found leg to
be excused for not making a record of the
matter for I did not know how you did want it
therefore I submit the book to you to make
it to suit yourselves and also I find that
every Vessel has to stand upon its own
bottom I therefore have enough to do with my
self and more than I Can do I therefore
humbly confess that I have done rong
in many places and in many cases there-
-fore Submit my self to your discreeion to
act as you please with me and I hope
I never shall think hard of you for it
so nothing more at present but yours
Respectfully

Daniel Little	decd	Silva Howell	dead
Robert B Biggers		Mary Long	
Demsey Honeycutt	decest	Feriby Green	dead.
Jack Reed -	Excluded	Silva Garmon	
Aron ginkens	decest	Fanny Hinson	ded
Antony Reed	dead	Silva Barbee	
Alphred Mcgraw	ded	Emely Herrin	
W N. Burris		Silva	
Enoch Love	ded	Rachal Furr	
George Barbee		Barba Smith	
Joshua Orshon	ded.	Synthy Honeycutt	
Francklen Barbee		Rodiah Furr	dead
Elexander Whitley		Agga Matley	
Sry Furr		Lina Kiser	
I. P. Ledbetter		Miran Furr	
Mary Ledbetter		Mary Nance	dead
Charley Cagle		Poley Barba	
Lucy Whitley		Sophia Little	
Mary Herin		Sophia Burris	
Rasanah Little		Easter M M Barbee	
Mary Little		Elen Hartsel	ded
Molly Reed	dead	Hester Honeycutt	

Frances Barker

Farba Auston

Linda Carter

Mary Kizer dead

Elizer Harvel ded

Medow Creek Church September
Conference 1853
Received Antony Reed by experience of
grace. Also Aron Jenkins received by
experience at the same Conference
Medow Creek Church
February Conference 1854
Received a Negro woman of Robert Motleys
by the name of Agga by experience
Of grace

Meadow Creek Church
August Conference 1854
after singing and prayer by Nathanel M. Clark
Conference opened then proceded to
business — Appointed Brother Aron
Jenkins to visit Brother Jack Reed
of a Culler and enquire the reason of
his non attendance and sight him to
Our next meting

September Conference 1854
The Church failed to meet
October Conference 1854
on Saturday before the 2d Lards day
in Octaber, After singing and prayer
by the Deacon of the Liberty Hill Church
Conference Opened then proceded to the
business of the Church Whereas the Brother
Jack failed to attend and give Satisfaction
the Case was then taken up and lade
over to our next meeting

Meadow Creek Church
March Conference 1855
The Church after Singing and prayer
by Elder Nathaniel M Clark Conference
was opened then praseded to the Busines
of the Church The Case of Brother Jack Rud
was taken up and he was excluded from
the Church for his failing to attend and
make Satisfaction for his non attendance

Saturday before the 2d Lords day in
June 1856 The Church met at
Meadow Creek after Singing and prayer
by Elder Philip Snider Conference was
opened Inquired into the health of the
Church found that all was well Then
Recived Brother Philip Snider as a Sup-
-ply for one year

Saturday Before the 3d Lards Day in
November 1857 The Church in ar at
Meadow Creek Received Brother Affred
Mcgraw by letter in the Church

Meadow Creek Church November Conference
1858 The Church being in order received
a black girl of Brother David Kizer by
experience of grace by the Name of Lina

Meddow Creek Church March Conference 1861
The Church being in order Then the Church
Chase Brather Nathanel M Clark to be their
pasture of the Church for one gear

Meadow Creek Church August Conference
1861 Receined Miram Furr by experience
of grace

Medow Creek Church May Conference 1862
The Church Being order the Church mad Choice
of Brather N. M. Clark for the pastur for one
year on the same day the Church Chase
Brather Alford Mcgraw for ther Deacon and
made Choice of Brather N. M. Clark and
Brather Calvin Helms to ardain him at
the Church meeting in July

Medow Crak Church july 1862 Conference
The Church being in order Brather N. M. Clark
and Brather Helms ordained Brather Alford
Mcgraw

The Church at Medow Creek on the third Sabbeth in june 1865 Opend a dare to rece Members Mary Nance come forward And gave in experience of grace the Church received her and she was Baltised

The Church at medow Creek in June 1866 on Saturdy Set in conference before the third Lards in June finding all was well opened a dare to receive members polly Barka come forward and give in an experience of grace and was received in full fellawship

May Conference on Saturday before the third Lards day in May the Church at Medow Creek Set in conference and found all was well Some of the members said tha waned be glad to no the reason that sister Fanna Hinson did not attend meeting the Church appointed Sister Dolly Barka and polly Barka to go and see her Between then and the July Meeting

July Conference Saturday before the
third Lords day in July Sister Dalla Barba
and pally Barba went and saw Sister Hinson
stated she wauld attend the meeting but
she failed Then Church laid it over till
August Meeting

July Conference 1870 The Church Met at
Medaw Creek and had preaching by
Bro. N M. Clark then Convened in Conference
1st Chose Brother N M Clark Moder.
2nd enquired for the health of the Church
and faund all in peace
3d Called for refeud Business found none
4th Opened a dare to receive members
Brother W.M. Burris and Sister Sophia Burris
presented a letter and was received in
full fellowship Then Dismissed in
order by the Moderator

August Conference 1870 The Church Met
At Madan Creek meeting house and had
preaching by Bro. S. C. Little and N. M. Clark
Then Convened in Conference
pt Chose Bro. S. C. Little Mod. and proceded in
the usual way and found all in peace
And opened a dare to receive Member And
Sister Ester Barbee and Sister Hartsell Come
farward and gave in by Declaration of Faith
And was received in full fellowship and
Was Baptised by Brother Clark, Dismissed
in order by Mod.

Oct Con. 1830 The Church met at
Med. Creek Meeting house and had preaching
by Bro. N M. Clark. Then Convened in Con-
- ference
1st Chose Bro. N. M. Clark Mod. and proceded
in the usual way, and found all in peace
opened a dare to receive Member Brother
George Barbee Come farward and gave in by
Declaration of faith and was received in
full fellowship and was Baptised the next
day. Dismist in Order by Mod.

Met in Conference on Saturday before the
Third Lords Day in December 1870
Finding all in peace opened a dare for
the reception of Membus Sister Hester
Honeycutt Come forward joined by Experience
And was received in full fellowship
And was Baptised and Dismissed in order
April Conference 1871
Finding All in peace opened a dare
for Members Non Com ford
Dismissed in Order
April Conference 1871
Brother George Barbee appointed Clerk
by the Church at Meadow Creek

June Conference 1871 finding all in
peace opened a dare for reception of
Members Non Com ford Dismissed in
Order
March Conferance 1872 finding all in peace
opened a dare for reception of members
non Com forward
Dismissed in Order

August Conference 1871
Medow Creek Church Met on Saturday
in Conference finding all well opened
a dare far Rec. of members Lister Fransis
Barka Joined by letter received in full
fellawship Dismist in Order

November Conference 1871 Medow Creek Church
Met on Saturday Set in Conference opened
a dare far reception of members Sister
Farka Anshon was received in full
fellawship. Dismist in Order

March Conference 1873
Finding All in peace opened a dare
far reception of members non com forward
Dismist in Order
April Conference 1873 Medow Creek
finding all in peace opened a dare far
reception of members non come
forward
Dismist in Order

May Conference 1873 Medow Creek Church
met on Saturday before the third Lords
day in may had preaching Set in
Conference opened a dare for reception
of Members Sister Linda Carter Com for-
-ward and joined by Experience and was
received in full fellowship and was
Baptised. Dismist in Order

April Conference 1872
finding all in peace opened a dare for
reception of members Non Com forward
Dismist in Order
August Conference 1872
finding all in peace opened a dare for
reception of members Non Com forward
Dismist in Order
July Conference 1873 Medow Cruek Church
met on Saturday before the third Lords day
in July Set in Conference opened a dare
for reception of members Mary Kiser and
Joshua Arshan Com forward and joined

by experience received in full
fellawship and was Baptised.
Dismist in Order
June Conference 1874
Medow Creek Church met on Saturday before
the third Lords day in June set in
Conference opened a dore for reception of
members non com forward finding all
in peace Dismist in Order
July Conference 1874
Medow Creek Church met on Saturday
before the third Lords day in July
Set in Conference opened a dare for
reception of members non com forward
finding all in peace Dismist in Order

August 1881 Medow Creek Church
met and preaching by Brother Geo. Chaney
and had Conference finding all in
peace opened a dare for reception of
members and brather Franklin P. Barlee
come forward and gave in by experience
and also brather Eleteander Whitly joined

By experience and also Sister Sary Feek
joined by experience and also Brother
J.P. Ledbetter joined by experience and also
Sister Mary Ledbetter joined by experience
and also Charley Cagle Joined by experience
and was Baptised by Elder George Chaney

October 1881 Medaw Creek Church
met and had preaching by Elder S.C. Little
and Conference finding all in peace
opened a dare for reception of members
and Sister Licy Whitley Come forward and
and gane in by experience and also Sister
Mary Herin Com and gane in by Ex-
-perience and was received and on
Tuesday the 18th of Oct. Was Baptised by
Elder George Chaney
March Conference Sat Before the third
Lards day in 1834 A recard kep of

The Treasure	cts.	Balance	cts.
Ruben Honeycutt	25	pleses go.	20
George Little	25		
Plesses Go	15		

Put in for minutes By me 1835

	min		
Demps Honeycutt	25	Daniel Little	25
Lewis Tucker	25	R.G. Honeycutt	25
Nathan Green	25	Lewis Tucker	26.14
R. J. Honeycutt	.03	Solomon Burris	10
Marting Reed	10	Jonas Hartsell	10
Daniel Little	25	R. G. Honeycutt	502
Nathan Green	25	Nathan Green	25
Lewis Tucker	25	Lewis Tucker	25
Dempsy Honeycutt	25	Nathan Green	25
James Little	25	Daniel Little	20
Briant Austan	50	Salomon Burris	12 ½
Reg. Honeycutt	25	Demsey Honeycutt	12 ½
Jo pless	20	James Hartsell	10
John Stansel		R G. Honeycutt	10
	1839		
George Cagle	25		
Nathan Green	2.24		
Dempsy Honeycutt	25		
Ruben Honeycutt	25		
Briant Austan	50		
Lewis Tucker	25		
Lewis Tucker	25		

Put in the Church for minutes 1844

Dempsey Honeycutt	10
Ruben Honeycutt	10
Nathan Green	20
Soloman Burris	25

put in the Church for Minutes 1835

R. G. Honeycutt	30
Dempsey Honeycutt	25
Lewis Tucker	25
Nathan Green	25
Reede Martin	12½

Meadow Creek Church

August Conference Saturday before the 3d Sabath 1816 The Bear Creek arm applyed to the body for that arm to be Constituted as a body which was agreed to by the body

Number of members that remains Inroled in the farmer body is as fallows

– Males

Antony Holland	Ded	Geo. Little	Dist
James Little	Dead	Robert Biggers	
Thos. Berry	Excd	Lewis Tucker	dead
Reeds Martin		Mark Kiser	R C L
Stroughs Joe		Joseph Honeycutt	
W M petree	Dismist	Nathan Green	
Rowes Charles	Excd	Ruben Honeycutt	Excd
Ruben Pinnon	Excd	Demsey Honeycutt	R C L
Mark Morgan	ded	Cagles Demsy	
Thos. Watts	Excd	Bryant Austan	dead
Geo Long			
Henry Cagle	Excd		
Wan Little			

Female Members Remain

Gracy Halland	dead
Sarah garman	ded
Rhoda Furr	Dismt
Rosannah Little	
Caty Long	Dismt
Susannah petree	
Rachel Tucker	
Dilly Watts	Dismt
Elisabeth Barnes	
Margret Smith	Dist
Gurley's girl	
Sarah Stogner	ded
Rosannah Bird	Excd
Brooks Easter	Dismt
polly Morgan	Dismt
Lovey Little	Dist
Elizabeth Long	Excd
Polly Little	
Gracy Page	Restard
Polly Furr	Excd
Ruth Honeycutt	B C L
Caty Tucker	ded

Polly Green	
Polly Honeycutt	
Silby Howell	
Fanny Smith	
Rebecah Whitley	Dis
Cinthy Honeycutt	
polly Cagle	
Barbara Smith	
Elizabeth Shinn	
Garmon's Molly	
Rachel Springer	
Garmon's Silby	
Garmon's Lucky	Excd

January Conference 1834

Dismist George Little Log Letter and his wife

Money Expended for the use of the Church

To one quire of paper cts 25

To money put in George Whitleys hands to bare his expence to go to the asso-ciation $2.35

October Conference in 1808

I put into Brother George Whitleys hands of the Church Stock $5.80 to carry to the association and if the Church is not willing for him to put any of said Stock of the Church into the association Treasury to return the same to me also 15/ he gat of the Bear Creek arm

August Conference- 1809 Received back of the Church Stock of Brother Whitley $3.40

October Conference 1810
Put in Brather Demsey Honeycutt hands
as a Delegate to the Association $2.00
far the Minutes and also to Brother
Demsey Expence to the Association The
money that was put in his hands to
Ware his expence was returned $2.00

October Conference 1811
The Church Agreed to send to the Association
far printing the Minutes ——— $1.00
also 10/ to Ware Brother Honeycutt expence
to the Association as a delegate 1.00
The dollar put in Brother Honeycutt
hands far expence returned $1.00

May Conference 1815
paid Michael Garmon far wine he got
far the Communion 1803 and 1814 .62½ cts

November 2nd 1815 put into
Brather Mark Kisar hands as a
Messenger to the association far pay
far our Minutes $1.00
also put in his hands to hare his
expence in going $1.00
The dallar put in Brather Kisars hands
to hare his expence Seventy fine Cents
Returned .75
August 13th To Twenty fine Cents .25
far a Quire of paper
May Conference 1829
Received far the Shingles
Demsey Honeycutt .50
Lewis Tucker .50
Daniel Little .50
Robert B Biggers .50
Nathan Green .50
Mark Kiser .50
James Little Sr. 1.50
W.M. Petree 1.00
Ruben Honeycutt far nails .50
Reeds Martin .25
Ruben Honeycutt .25

Meadow Creek Conference November 1840
Brother Herron said to me at the Sasation
that there wauld be no Sacrament this
year and before he left me he charged
me to take care that I don:t pertake
of no evil So the Church thaught hard
of it So they took it up Brather Herron
didton gine full satisfaction they laid
it over til December Conference and he
failed to come and the Church with-
drawed their fellawship from him
Church Conference February — 1842
Sister Herron failed to fill her place
tho she come and had some questions
so the Church thaught that she had
Rather be away from them so they sent
for her but she failed to come and
the Church waited with her til may
conference then she failed to come
Then the Church withdrawed their
fellawships from her

April Conference at meadow Creek Church
The year 1843 Then an accuishin
braught Against Brather Ruben Honeycutt
for getting drunk and telling a lie

At May Conference 1843 Then the
accuishin Taken ups and he denied it
part of the Charge which was
proved againat him and he was
excluded from the fellawship of
the Church

Meadow Creek Conference April 1839
We appointed Brethren to go and demand
her letter en give it to the Church But
She replied She wauld not be in the
Church no mare so the letter was
received by the Clerk R G Honeycutt
Rachel Springer dismused from the
Church and our fellawship in the
year of 1839

August Conference 1842 The Church
Sensured Salley a Negro woman Jerry
Lanes Negro woman for taking up with
anather man so they sent for Brother
R G Honeycutt to talk with her She
Said that she ditten think it any harm
at November Conference she failed to
come them the Church withdrawed from
her